

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-369(A15320)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-369 APPLICATION/CLAIM NO.: A15320 CERT. NO.:

OWNERSHIP*****

NAME: Harold Carson
ADDR: 326 South 300 East
Salt Lake City UT

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 06/30/1943|PRIORITY: 06/30/1943|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate:06/09/1944|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: 05/ /1979|LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [59-5]|MAP: [46c]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Terminated

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 634 ft E 675 ft from SW cor, Sec 02, T 1S, R 1W, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 632818.

Table with 18 columns: IRRIGATION, Beneficial Use Amt, UNEVALUATED acres, Group Total, PERIOD OF USE, and 12 columns for Section Totals (NW, NE, SW, SE for NORTH WEST, NORTH EAST, SOUTH WEST, SOUTH EAST quarters).

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
South Jordan Canal Company

DIVERSION & DEPLETION ESTIMATES*****

(All values in acre-feet, Growing Season in days)
IRRIGATION STOCK DOMESTIC MUNICIPAL MINING POWER OTHER MANUALLY ACRES FEET DIVERSION DEPLETION GROWING WATER-USE EVALUATED EXPORTED DUTY DUTY SEASON REPORTING

DIV: Yes
DEP:

*****E N D O F D A T A*****